

WHEREAS, The plumbing and piping industry of South Dakota holds a major responsibility for the protection of public health and the advancement of living standards; and,

WHEREAS, Plumbing and piping are ancient professions that have provided sanitation and fresh water since man began to gather in communities; and,

WHEREAS, Plumbing and piping contractors are the original ecologists and have engaged in this field for nearly a century, and have taken the lead in the development and application of environmental measures to insure clean air and clean water; and,

WHEREAS, Thousands of contractors and skilled journeyman plumbers, pipefitters and apprentices are actively engaged in the plumbing and piping profession in this area; and,

WHEREAS, South Dakota's leadership in building construction, public works, industrial development and agriculture is greatly enhanced by our plumbing and piping contractors; and,

WHEREAS, the National Association of Plumbing-Heating-Cooling Contractors and its affiliated state and local associations will lead their total industry of 2 million men and women in special activities to focus attention during

NATIONAL PLUMBING INDUSTRY WEEK
APRIL 15-22, 1973

on the vital contribution they make to the quality of life in our state and our nation.

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby urge all citizens to join with me in giving special recognition to this vital profession and to take cognizance of the special events arranged for this time.

IN WITNESS WHEREOF,
I have hereunto set my
hand and affixed the Great
Seal of the State of South
Dakota, in Pierre, the
Capital City, this 31st
day of January, in the
Year of Our Lord,
Nineteen Hundred and
Seventy-three.

RICHARD F. KNEIP, GOVERNOR

ATTEST:

Lorna B. Hersh

LORNA B. HERSH, SECRETARY OF STATE

RECEIVED
REDUCTION
DATE MICROFILMED
CIVIL OPERATOR

TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF COURTS, COUNTY OF SIOUX, SOUTH DAKOTA, THIS 31ST DAY OF JANUARY, 1973, I HAVE SIGNED AND AFFIXED MY SEAL TO THE PROVISIONS OF SOUTH DAKOTA COMPILATION OF LAWS, 1973, CHAPTER 1, SECTION 1, WHICH PROVIDES FOR THE RECORDING OF THE ABOVE RECORDS IN A REGISTER OF RECORDS WHICH MEET THE REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROFILM RECORDS.